

## **NOTICE OF MEETING**

To: Cllrs M Baylis (Chair), A Buchanan, L Cook, S Dawkins, P Routledge, C Terry

You are hereby summoned to a meeting of the Planning and Highways Committee to be held in the Parish Office at Weston Turville Village Hall on Thursday 12th September 2024 at 7pm for the purpose of transacting the following business.

Sarah Copley, Clerk to the Council 4th September 2024

## **AGENDA**

Members of the Public and Press welcome

- APOLOGIES To receive any apologies.
- 2. **DECLARATIONS OF INTEREST -** Councillors to declare any non registered personal or pecuniary interests regarding the Agenda.
- 3. OPEN FORUM FOR PARISHIONERS

To adjourn the meeting to allow public participation and for issues to be raised with the Council. Items requiring a decision will be included in the agenda for the next meeting.

- 4. MINUTES OF PREVIOUS MEETING To approve the minutes of the previous Planning Committee meeting.
- 5. PLANNING APPLICATIONS TO BE CONSIDERED
  - a) **24/02265/APP 21 Tamarisk Way**Householder application for demolition of existing conservatory and erection of single storey rear extension.
  - b) **24/02357/APP 118 Wendover Road**

Householder application for conversion of garage into habitable space and erection of porch, single storey side and two storey rear extensions.

- c) 24/02346/PAHAS 264 Wendover Road
  - Prior approval application (Part 1, Class AA) for construction of additional storey to create first floor living accommodation; height of 8.74 metres.
- d) 23/03063/APP- Land On The A41 (East Of Aylesbury) And West Of Woodlands Roundabout Additional merging space on the westbound exit from the A41 Woodlands Roundabout improvement scheme.
- e) 24/01521/APP Land Adj Brook Farm Brook End
  Erection of two storey detached dwelling with detached garage and associated access, landscaping and other works.
- 6. **DECISIONS** To note decisions on planning applications within the parish.
- 7. **HIGHWAYS MATTERS** To receive a report of any issues relating to highway matters and consider any action to be taken.
- 8. ANY OTHER MATTERS (FOR INFORMATION ONLY)
- 9. **DATE OF NEXT MEETING** Thursday 10<sup>th</sup> October 2024 at 7pm.